

# **Critical Home Repair Program**

- Do you live in Alcona, Alpena, Montmorency, Oscoda, Presque Isle, or surrounding counties?
- Have you owned your home and the land it is on for a minimum of 12 months?
- Are your property taxes currently paid?
- Is your homeowner's insurance current?
- Are you unable to obtain traditional financing?

If you have answered "YES" to all the above questions, you may qualify!

| the following documentation:  |
|---|
| Copy of I.D. for the head of household only.  |
| □ Copy of Recorded Deed or Recorded Land Contract. (Must be recorded at county Register of Deeds office)      |
| ☐ Copy of current paid property tax receipt or poverty exemption.   |
| ☐ Copy of current paid homeowner's insurance declaration page.  |
| ☐ Proof of Income—entire household.(i.e., Soc. Sec. Benefit Letter, Pension, Pay Stubs-2 most current months) |
| ☐ Bank statements for the 2 most current months for entire household. If multiple accounts, please send all   |
| statements for each adult living in the household.  |
| ☐ Estimate for your requested repairs. (Contractors MUST be licensed and insured)                             |
|   |

Once we process your application, some or all of these documents will be requested. Be prepared to gather

\*Cosmetic upgrades/updates are not considered a critical repair and are ineligible for the program.



Kristen LeSage

Critical Home Repair Coordinator (989) 354-5854

2630 US 23 S. Alpena, MI 49707 repairs@habitatnemi.org

Notice: the federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is the Consumer financial Protection Bureau, 1700 G St. NW, Washington, DC 20552.



<sup>\*</sup>Income restrictions do apply. See our application for information regarding additional requirements.



## Habitat for Humanity Northeast Michigan Critical Home Repair Application



Thank you for your interest in Habitat for Humanity's Critical Home Repair Program. If you have any questions about qualifications, please call Kristen LeSage at (989) 354-5854

#### **FAMILY INFORMATION**

The person whose name is on the application below must be one of the people who legally owns and lives in the house to be repaired.

|  | Primary Applicant                      |                    |                |                  |   |                                    |
|--|--|--------------------|----------------|------------------|---|------------------------------------|
|  | Social S                               | ecurity #          | Date of Birth  |                  |   |                                    |
|  | Co-Applicant                           |                    |                |                  |   |                                    |
| (all deed holders a  | Social Security #                      |                    | Date of Birth  |                  |   |                                    |
| Contact Information  |  |                    |                |                  |   |                                    |
| Residential Address where  | you live and where th                  | e repair work wil  | l be done. (   | City             | Stat                                      | e Zip Code                         |
| County Home Phone (or Cell) Cell Phone, Applicant Alternate Phone Number |  |                    |                |                  | ber                                       |                                    |
| No. of years living in home  | Is the mortgage                        | paid off           |                |                  |   |                                    |
| mail Address, Applicant  |  |                    | Email Addre    | ess, Co-Applican | t   |                                    |
| lame of Person we can spe  | eak to on Applicant/Co-<br>applicable) | Applicant's beha   | elf Pi         | none Number      | Re  | elationship                        |
|  | List                                   | all who live in    | the househ     | old              |   |                                    |
| Name   |  | Date of Birth      | Relationship   | to Applicant     | Gross Monthly<br>Income<br>(before taxes) | Also owns the house or on the deed |
|  |  |                    |                |                  |   |                                    |
|  |  |                    |                |                  |   |                                    |
| w did you find out about Pr  | iority Home Repair Pro                 | ogram? If you we   | re referred by | someone, pleas   | e let us know thei                        | r name.                            |
| nyone in your household a  | U.S. Veteran or curren                 | ntly serving in th | e Armed Force  | es? If yes, who? |   |                                    |

| MONTHLY INCOME        |           |              |                     |       |  |
|-----------------------|-----------|--------------|---------------------|-------|--|
| Income source         | Applicant | Co-applicant | Others in household | Total |  |
| Wages                 | \$        | \$           | \$                  | \$    |  |
| Place of Employment   |           |              |                     |       |  |
| Social Security / SSI | \$        | \$           | \$                  | \$    |  |
| Disability            | \$        | \$           | \$                  | \$    |  |
| TANF                  | \$        | \$           | \$                  | \$    |  |
| Alimony               | \$        | \$           | \$                  | \$    |  |
| Child Support         | \$        | \$           | \$                  | \$    |  |
| Other:                | \$        | \$           | \$                  | \$    |  |
| Other:                | \$        | \$           | \$                  | \$    |  |
| Other:                | \$        | \$           | \$                  | \$    |  |
| Total                 | \$        | \$           | \$                  | \$    |  |

| MONTHLY EXPENSES      |           |              |                     |  |  |
|-----------------------|-----------|--------------|---------------------|--|--|
| Account               | Applicant | Co-applicant | Others in household |  |  |
| Mortgage              | \$        | \$           | \$                  |  |  |
| Utilities             | \$        | \$           | \$                  |  |  |
| Homeowners Insurance  | \$        | \$           | \$                  |  |  |
| Car Payment           | \$        | \$           | \$                  |  |  |
| Car Insurance         | \$        | \$           | \$                  |  |  |
| Child Care            | \$        | \$           | \$                  |  |  |
| Internet Service      | \$        | \$           | \$                  |  |  |
| Cell phone            | \$        | \$           | \$                  |  |  |
| Land Line             | \$        | \$           | \$                  |  |  |
| Alimony/Child Support | \$        | \$           | \$                  |  |  |
| Student Loans         | \$        | \$           | \$                  |  |  |
| Medical               | \$        | \$           | \$                  |  |  |
| Credit Card           | \$        | \$           | \$                  |  |  |
| Other:                | \$        | \$           | \$                  |  |  |
| Other:                | \$        | \$           | \$                  |  |  |
| Other:                | \$        | \$           | \$                  |  |  |
| Total                 | \$        | \$           | \$                  |  |  |

#### **Household Summary**

| Homeowner Name             | :                  |             |            |        |         |          |                  |
|----------------------------|--------------------|-------------|------------|--------|---------|----------|------------------|
| Project Address:           |                    |             |            |        | Cit     | y:       | Zip:             |
|                            |                    |             |            |        |         |          |                  |
| Number of Bedroom          |                    |             |            |        |         |          |                  |
|                            |                    |             |            |        |         |          |                  |
| <b>Utility Information</b> |                    |             |            |        |         |          |                  |
| ☐ Gas ☐ Propa              | ane <b>Provide</b> | er:         |            |        |         |          |                  |
| Primary heating sys        | tem: 🔲 g           | gas furnace | ☐ gas      | boiler | ☐ pr    | opane    | electric furnace |
| Age of Furna               | ace:               |             |            |        |         |          |                  |
| Primary water heati        | ing fuel: 🔲 g      | gas         | ☐ elect    | tric   | ☐ pr    | opane    |                  |
|                            |                    |             |            |        |         |          |                  |
| Housing Informatio         | n                  |             |            |        |         |          |                  |
| Housing Type: 🚨 Si         | ngle Family        | ☐ Multif    | amily      | ☐ Mo   | bile Ho | me       | ☐ Other:         |
| Foundation Type:           | ☐ slab             | ☐ crawl     |            | ☐ bas  | sement  | – square | e feet:          |
| Year Built:                |                    | Year Purc   | chased:    |        |         |          |                  |
| Square footage (not        | including base     | ment):      |            |        |         | Numb     | er of stories:   |
|                            |                    |             |            |        |         |          |                  |
| Existing Exterior Ma       | terials – please   | check all t | that apply |        | 1       |          |                  |
| Siding: 🗖 Wood             | ☐ Aluminum         | ☐ Vinyl     | ☐ Ma       | sonry  | ☐ Oth   | ner:     |                  |
| Windows Original to        |                    |             | ☐ No       |        |         | `        |                  |
| Storm Windows?             | ☐ Yes              | ☐ No        |            |        |         |          |                  |
| Entry Door(s):             | ☐ Wood             | ☐ Steel     |            |        |         |          |                  |
| Storm Door(s):             | ☐ Yes              | □ No        |            |        |         |          |                  |
| Roof: 🔲 Asphalt            | ☐ Wood Shin        | gle 🔲       | Slate      | ☐ Met  | al      | ☐ Othe   | er:              |
|                            |                    |             |            |        |         |          | If yes, when     |
| oundation:                 | ☐ Stone            | □ Brick     |            | □ Bloo | ·       | □ Cone   | roto D Othor     |

We are pledged to the letter and spirit of US policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

#### Please list the 3 most important repairs (listing most important first):

THIS PROGRAM IS DESIGNED FOR PRIORTY REAIRS ONLY. NO COSMETIC UPGRADES PLEASE.

| 1.    |             |
|-------|-------------|
| 2.    |             |
| 3.    |             |
| Comme | ents/Notes: |
|       |             |
|       |             |



## Information for Government Monitoring Purposes



PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW: We are requesting the following information to monitor our compliance with the federal Equal Credit Opportunity Act, which prohibits unlawful discrimination. You are not required to provide this information. We will not take this information (or your decision not to provide this information) into account in connection with your application or credit transaction. The law provides that a creditor may not discriminate based on this information or based on whether or not you choose to provide it. If you choose not to provide the information, we may note I by visual observation or surname.

| Head of Household   |  |  |  |  |
|---|--|--|--|--|
| ☐I do not wish to furnish this information                    |  |  |  |  |
|   |  |  |  |  |
| Race (applicant may select more than one racial designation): |  |  |  |  |
| ☐American Indian or Alaska Native                             |  |  |  |  |
| □Native Hawaiian or other Pacific Islander                    |  |  |  |  |
| Black/African American  |  |  |  |  |
| □White □ Nation   |  |  |  |  |
| □Asian  |  |  |  |  |
| Ethnicity:  |  |  |  |  |
| ☐ Hispanic or Latino ☐ Non-Hispanic or Latino                 |  |  |  |  |
| anopame of Latino   |  |  |  |  |
| Sex:  |  |  |  |  |
| ☐ Female ☐ Gender Non-Binary                                  |  |  |  |  |
|   |  |  |  |  |
| Birthdate:  |  |  |  |  |
|   |  |  |  |  |
| Billion that I shall you                                      |  |  |  |  |
| Marital status:   |  |  |  |  |
| ☐ Married ☐ Separated ☐ Unmarried (single, divorced, widowed) |  |  |  |  |
|   |  |  |  |  |



## AGREEMENT AND AUTHORIZATION



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Please read carefully. The signatures of everyone on the homeowner deed are required in order for the application to be considered. Check each box to show that you understand the statement and that it is true. Any application that is not completed in its entirety will be considered incomplete and will delay processing.

|       | residence.   | ress above for <u>a <b>minimum of 12 months</b></u> and use it as my primary  |  |  |  |  |
|-------|--|---|--|--|--|--|
|       | I intend to continue to occupy my home for <u>at least 5 years</u> .   |   |  |  |  |  |
|       | I agree to sign the release and waiver of liability, which will not affect the coverage provided by the required homeowners insurance.   |   |  |  |  |  |
|       | I certify that in signing this application, I am author renovations.   | zing Habitat for Humanity to evaluate my need for home repairs and  |  |  |  |  |
|       | I certify that I understand that Habitat for Humanity will obtain a Deed of Trust on my property for the amount of the repair minus my financial contribution (if any) to the project. A Claim of Lien will be registered with the County Register of Deeds until financial contribution is paid in full. At which time, a Discharge of Claim of Lien will be registered. If I am approved for a grant, then the Lien will be for any amount over the grant funded amount. |   |  |  |  |  |
|       | I certify that I understand that Habitat for Humanity may not be able to provide all the repairs I have requested on this application.   |   |  |  |  |  |
|       | I certify that I understand that the priority for Habita<br>residence and that repairs to any auxiliary buildings  | at for Humanity Critical Home Repair project is primary homes of (garages, sheds) will only be considered after this priority is met.       |  |  |  |  |
|       | I certify that I will provide all household income to Habitat for Humanity, and I will allow Habitat for Humanity to conduct a certification of household income, pull my credit report, verify people on the deed, and make personal visits to my home.   |   |  |  |  |  |
|       | Habitat for Humanity assumes all homes contain son firm for lead-based paint renovations. As such I agree according to EPA regulations.  | ne lead from lead-based paint and Habitat for Humanity is a certified e to allow Habitat to mitigate and dispose of lead-based paint        |  |  |  |  |
|       | I certify that I will notify Habitat for Humanity of any   | changes to my financial or living situation as soon as they occur.  |  |  |  |  |
|       | I certify that Habitat for Humanity has permission to registry.  | search for all adult members of my household on the sex offender  |  |  |  |  |
|       | I certify that I understand that this application and all<br>for Humanity and will not be returned to me, and tha<br>three years, whether or not it is approved.   | copies of supporting documents will become the property of Habitat<br>t Habitat for Humanity will keep the original application on file for |  |  |  |  |
|       | I certify that I will communicate program information property lien information with all other titleholders (i   | and requirements, an explanation of repairs to be made, and any fany) of the property listed on this application.                           |  |  |  |  |
|       | I certify that the information on this application is acc  | urate.  |  |  |  |  |
| Signa | ature of all persons listed on the deed:   |   |  |  |  |  |
| Appli | licant Signature   | Date  |  |  |  |  |
| Co-A  | pplicant Signature   | Date  |  |  |  |  |